

**Southern Arizona Livestock Industry**  
**Research and Education Foundation**  
**Scholarship**

1. Criteria for Selection:

Scholarship recipients will be selected on the basis of character, leadership potential, participation in youth group, community activities, SAILA and academic scholarship. All post high school applicants' transcripts must reflect sufficient academic performance towards

2. Application Requirements:

The application must include an Official copy of your High School or College transcript, **sent directly by your school to**

Ed Konrath  
2890 S. Quail Trail  
Tucson, AZ 85730

No applications without a sealed official transcript will be accepted. The application and transcript must be received by the deadline of February 15, 2022.

An individual applying for this scholarship must:

- A. Be a graduating senior in High School this year, planning to enroll in college in the fall of 2022; or be currently enrolled in a college or vocational school.
- B. Be now, or in the past, a SAILA participant.

3. Payment of Scholarships:

The funds will be paid directly to the student, one half in September 2022 and one half in January 2023. These will be paid only after receiving proper documentation, showing the student is enrolled full time, and fees have been paid. In order to receive the January funds, the student must have maintained a "C" average and carried at least 12 credit hours the first semester.

**Southern Arizona Livestock Industry  
Research and Education Foundation  
2890 S. Quail Trail – Tucson, AZ 85730  
(520) 991-5130  
saila1935@aol.com**

**All Applications Must Be Typed**

**Scholarship Application**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_ Relationship \_\_\_\_\_

Number of Members in Immediate Family \_\_\_\_\_ Email \_\_\_\_\_

**High School Applicants (Complete)**

High School Attending \_\_\_\_\_

Address \_\_\_\_\_

Year In School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Name and Date of Attendance at other High Schools \_\_\_\_\_

Name of College/University you plan to attend \_\_\_\_\_

Intended Major Field of Study \_\_\_\_\_

Have you applied? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

**College Applicants ( Complete)**

From which High School did you graduate? \_\_\_\_\_

Address \_\_\_\_\_

Name of College/University you are presently attending \_\_\_\_\_

Major Field of Study \_\_\_\_\_

Class : Fr. \_\_\_\_\_ Soph. \_\_\_\_\_ Jr. \_\_\_\_\_ Sr. \_\_\_\_\_ Other \_\_\_\_\_

**Please feel free to use more paper if necessary but the following subjects must be covered.**

1. How has your participation in SAILA influenced your life and future plans?

2. Is there anything you would like the committee to know about you before they make their recipient selection?

**A. Membership in Youth Organizations – 4-H & FFA**

4-H Club \_\_\_\_\_ Membership Record: \_\_\_\_\_ To \_\_\_\_\_

FFA Chapter \_\_\_\_\_ Membership Record: \_\_\_\_\_ To \_\_\_\_\_

**Leadership** ( Indicate offices and dates held)

**Honors/Awards** ( Indicate Award Title, and whether it was at the Club, District, State, or National Level, and the date each award was received)

**Activities** ( Indicate Activity and Date)

**B. Participation in Other Youth Organizations** (Indicate Name of Organization and dates of membership; include Leadership, Honors and Awards and Activities)

**C. Participation in High School & College Student Organizations** ( Indicate Name of Organization and dates of Membership; include Leadership, Honor and Awards and Activities)

**D. Participation in Community Groups other than 4-H and FFA** ( Include Name of Organization and dates of Membership)

**E. Participation in SAILA** ( Include Activity and dates, as well as any Honors or Awards won at SAILA)

### Certification

I hereby certify that \_\_\_\_\_ has maintained a satisfactory scholastic record during high school enrollment.

Rank in Class: \_\_\_\_\_ Size of Class: \_\_\_\_\_

Administrative Counselor \_\_\_\_\_ Position Held \_\_\_\_\_

We have checked and verified this application and find it is complete, true and accurate. We, therefore recommend the candidate.

4-H Club Leader \_\_\_\_\_ FFA Chapter Advisor \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

I hereby certify that the information in this application is true, accurate and complete.

Applicant \_\_\_\_\_

**Note: All applicants must have a copy of their High School or College Official Transcripts (whichever is applicable) mailed directly to SAILA from their school. Mail application and transcripts : SAILA c/o Ed Konrath, 2890 S. Quail Trail, Tucson, AZ 85730**